THE PUBLIC SCHOOLS OF BROOKLINE

OFFICE OF THE SCHOOL COMMITTEE

BROOKLINE, MASSACHUSETTS

Town Hall, 5th Floor, 333 Washington Street Brookline, MA 02445 Telephone: 617-730-2430 Fax: 617-730-2601 www.brookline.k12.ma.us



David A. Pearlman, Chair Andreas Liu, Vice Chair Helen Charlupski Steven Ehrenberg Suzanne Federspiel Valerie Frias Nancy Rhei Gorer Jennifer Monopoli Mariah Nobrega

DOCKET SCHOOL COMMITTEE MEETING (REMOTE) THURSDAY, MAY 26, 2022 6:00 PM – 10:40 PM

STATUTORY NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.

This will be a remote meeting. Brookline Interactive Group (BIG) will broadcast live out to the cable channels and online via live stream at www.brooklineinteractive.org/live

BIG's cable channels will replay the meeting and the meeting recording will be posted at http://www.brooklineinteractive.org for viewing after the meeting.

Meeting Documents are available on the PSB Website. https://www.brookline.k12.ma.us/Page/2087

NOTE: All times are approximate.

6:00 PM (40 minutes)

1. STAFF RECOGNITIONS

a. Teachers/Staff with 30 Years of Service

2020 Honorees-Thomas Hantakas, Driscoll School; Deborah Mercer, Lawrence School; and Hilory Rosenzweig, Lincoln School

2021 Honorees-Gretchen Albertini, Florida Ruffin Ridley School (unable to attend) and Liz Cook, Lincoln School

2022 Honorees-Jacqueline Hallo, Baker; Yaping Tang, Pierce (unable to attend); and Marian Voros, Runkle School

6:40 PM (15 minutes)

2. SCHOOL COMMITTEE ACTIONS

- a. Possible Vote to Approve Memorandum of Agreement with the BEU (Andy Liu) Unit A (September 1, 2020-August 31, 2023)
- b. Possible Vote to Approve Memorandum of Agreement with the BEU (Andy Liu) Unit A (September 1, 2023-August 31, 2026)
- c. Possible Vote to Approve Memorandum of Agreement with the BEU (Andy Liu) Unit B (September 1, 2020-August 31, 2023)
- d. Possible Vote to Approve Memorandum of Agreement with the BEU (Andy Liu) Unit B (September 1, 2023-August 31, 2026)
- e. Possible Vote to Approve Memorandum of Agreement with AFSCME (Sam Rippin) School Food Service Employees (July 1, 2021-June 30, 2024)

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6:55 PM (5 minutes)

3. ADMINISTRATIVE BUSINESS

(David Pearlman)

- a. Consent Agenda
 - i. Past Records: School Committee Meetings on May 12, 2022 and May 15, 2022
 - ii. Acceptance of Gifts
 - iii. Acceptance of Grants

7:00 PM (10 minutes)

4. STUDENT REPORT

(Claire Gallion)

a. Farewell and Thank You to Outgoing Student Representative Claire Gallion

(David Pearlman)

7:10 PM (20 minutes)

5. SUPERINTENDENT'S REPORT

(Linus Guillory)

a. Spotlight on Excellence

7:30 PM (15 minutes)

6. PUBLIC COMMENT

Members of the public may send written public comment to <u>school_committee@psbma.org</u> Written comments will be shared with all School Committee members. If you would like to provide comment in real time during the meeting please email <u>school_committee@psbma.org</u> by 12:00 PM on Thursday, April 26, 2022. After signing up, you will receive an email with additional information on how to provide comment during the meeting. Speakers will be called on in the order in which they signed up (2 minutes per person).

7:45 PM (2 hours and 5 minutes)

7. PRESENTATIONS AND DISCUSSIONS OF CURRENT ISSUES

7:45 PM (45 minutes)

a. Update on Social Emotional Learning (SEL) (Casey Ngo-Miller and Assistant Director

of Guidance, Clinical Services, and

Social-Emotional Learning Matthew DuBois)

8:30 PM (1 hour)

b. K-8 Social Studies Update (Interim K-8 Social Studies Curriculum

Coordinator Greg Porter)

9:30 PM (20 minutes)

c. Discussion of 2022 Superintendent Evaluation (David Pearlman and Suzanne Federspiel) Process/Timeline

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9:50 PM (30 minutes)

8. SUBCOMMITTEE AND LIAISON REPORTS

a. Finance (Mariah Nobrega)

i. Accounts Payable Warrants

b. Capital Improvements
c. Curriculum
d. Policy
(Helen Charlupski)
(Jennifer Monopoli)
(David Pearlman)

e. Diversity, Equity, Inclusion, and Justice (Valerie Frias) f. Government Relations (Helen Charlupski)

g. Negotiations (Andy Liu)

h. Additional Liaisons and Updates (Alidy L

10:20 PM (5 minutes)

9. NEW BUSINESS

10:25 PM (15 minutes)

10. PROPOSED EXECUTIVE SESSION

Motion to meet in Executive Session, pursuant to Massachusetts General laws chapter 30A section 21(a) for the following purposes:

Purpose 3, to discuss strategy with respect to collective bargaining with the Brookline Educators Union (BEU) (Unit A, Unit B, and Paraprofessionals) and with AFSCME (Building Service Employees and School Food Service Employees), if an open meeting may have a detrimental effect on the bargaining and litigating position of the public body and the chair so declares; Purpose 6: to consider the purchase, exchange, lease or value of real property if the Chair declares that an open meeting may have a detrimental effect on the negotiating position of the body (Maimonides School, 2 Clark Road, Brookline, Massachusetts); and Purpose 7, to review and approve executive session minutes from the following meetings: May 12, 2022 and May 15, 2022.

11. ADJOURNMENT